

ST. LOUIS MEN ARE NOW SOMEWHERE IN FRANCE

NAMES OF COLORED MEN SELECTED FOR NEXT DRAFT

MORE THAN 100 TO LEAVE HERE APR. 26

Men Selected Will Be Part of Big Draft Movement All Over Country. Colored Will Be Sent To Camp Funston.

The St. Louis quota for the next draft to the National Army will be 551 men. Of this number a little more than 100 will be colored. The exact number cannot yet be ascertained at this time as some of the colored boys have not received instructions from the State Headquarters, to their quota. The St. Louis Colored men will have to go to Camp Funston, which opens April 26, unless orders to the contrary are received here in the meantime. Only one word, "Yes," means that it is safe to consider a statement to be true. Others not found in this list have either not selected their men or have not been informed of the exact number.

The movement is a part of the War Department's plan to send 48,452 men to the different camps by May 10. Missouri's quota will be 1,631. The following are the names of the colored men who will be sent from St. Louis on, or shortly after, Friday, April 26:

First Ward

Arthur Odon, 4214 San Francisco; Sam Jones, 710 Jefferson; W. L. Hutt, 4828 N. 2nd; Arthur Harrison, 409 Wither; Frank Kothell, 1712 E. Madison; Jessie Hawkins, Chesterfield, Md.

(Alternates)

Shanahan West, 188 W. Ferry; Levy Bradley, 4216a Luckey; J. S. Jones, 507 Antelope; Amie Hawkins, 622 Harrison.

Second Ward

Arthur Johnson, 110 Harrison; Phillip Barnes, 4033 N. Second.

Fourth Ward

Spencer Gere, 1917½ Division; Joseph Taylor, 1402 N. 14th; Henry Holmes, 112 N. Broadway.

Fifth Ward

Wm. J. Pitt, 1401 Linden; Henry Hamilton, 127 Cedar; Sixth Ward

Elvis Adams, 2633 Lawton; Edward Rodgers, 310 Miller; Seventh Ward

Matthew Shannon, 4014 State; Chico Latshaw, 2109 Walnut; Eighth Ward

Mack Tyler, 2702 Morgan; (Johnson in charge) Leavenworth, 100 Ohio Ave. (Alternates)

Thomas Cowan, 3710 Ohio Ave.

Fourteenth Ward

Jill Walker, 1114 Clark; James Craig, 2023 Walnut; Fifteenth Ward

Floy Miel, 3210 Papin; Clarence Williams, 111 Papin; Sixteenth Ward

(Two following subject to change.) Leo Campbell, 3114 Clark; Andrew Lewis, 111 Lawton; Walter Jackson, 4360a Garfield; Will Cherry, 3012 Clark; Charles Woods, 3006 Clark; Charles Woods, 3006 Clark; Ossie Goodwin, 921 W. Cabana; Henry Davis, 5752a Malone; Henry Prater, 319 Monroe; Jimmie Johnson, 111 Lawton; Thomas Elliott, 2821 Bernard; William Pease, 2034 Papin; Seventeenth Ward

(Three of the following to be selected)

William Richardson;

James Smith;

Sam Gilmer;

Charles O. Cooper;

Eighteenth Ward

Edward Reed;

Clifton Edwards;

(Alternates)

John Evans;

John Smith;

John Stevenson;

George McClain, 2019 Washington;

Charles Lewis, 533 N. Wellington;

Twentieth Ward;

Samuel Washington, 2919 Washington;

Ollie Jackson, 3242 Morgan;

(Alternates)

James Tamm, 145½ Washington;

Twenty-first Ward

Burch Robinson, 4129 San Francisco;

Adolph Clark, 1100 Washington;

Twenty-second Ward

Eduard M. Washington, 4102 Lexington;

James Shugger, 4226 Lawton;

Lester J. Standard, 1715a Good-

ington;

G. C. Gads, Supervising Deputy

Ernest C. Robinson, 4214 San Francisco; Richard C. Sacramento; Lee Osborne, 1034 Eureka Pl.; Arthur Johnson, 4222 Natural Bridge.

Twenty-third Ward

James M. White, 4468 West Belle; Wm. H. Holloman, Jr., 418 West Belle; Frank Delany, 4002 Finney; Rest of Williams, 4050 Finney; Otto Pausch, 1100 Park Ave.; Mo. Henry Sned, 4253 Finney; Wm. Marshall, 4262 Northport; Arthur James, 5306 Northport.

Twenty-fourth Ward

Thomas W. Whalen, Forche, Ark.; George Smith, 316½ Main; Eugene Martin, 5441 Patterson; "Bud" Thurston, 1623 Sublette; Arthur James, 5306 Northport.

Twenty-fifth Ward

Oliver B. Thornton, 207 Jefferson; Lynch, 2719 Market Ave.; E. Louis, 2015 Market; Rufus Wilson, 4201 West Belle; Elmer Rodgers, 121½ West Belle; Frank Delany, 4002 Finney; Alfred B. Howell, 1223 Division; Clarence Wright, 380 N. Taylor; Grand White, 1100 Park Ave.; Rufus Wilson, 4210 Fairfax; Nathaniel Williams, 4362 Papin; Rolla Williams, 4366 Fairfax; Carl Sawyer, 1010 Park Ave.; Frank E. Edwards, 1147 West Belle; Wm. Temple, Flat Top, Alsip; Ben H. Belger, 4228 Fairfax; Sam Taylor, O'Conor.

Twenty-sixth Ward

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Uncle Sam Needs Our Men. Let the

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Dept. Y

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STORAGE FURNITURE SOLD ON CASH
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Good Houses, Flats and Rooms to Rent to Colored People. Call or Phone. Good Service.

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HOME OFFICE: ATLANTA, GA.

Capital Fully Paid \$125,000.00

The only Old line Legal Reserve Life Insurance Company owned and operated entirely by Colored People. Not Fraternal, nor Assessment, nor Industrial. Insurance in force over \$4,000,000.

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Parlors, Lodges, Reception, Private

Meeting and prayer service. Wednesdays, evenings. All conveniences.

E. M. McKinney, 2823 Morgan

pastor.

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This magnificent hotel, located in the heart of the most beautiful seashore resort in the world, offers every comfort and convenience. Its accommodations are spacious and refined, its services complete. Orchestra daily, sunrise, bath houses, tennis, etc. on premises. Special attention given to babies and children. Read for details.

E. W. DALE, OWNER

Church Directory

Saint James A. M. E. Church, St. Ferdinand, Sunday school, 9:30 a. m.; preaching, 11 a. m. and 8 p. m. Young Peoples Societies, 5 to 7:30. Class meeting, Tuesday, 8 p. m. Rev. William H. Peck, pastor.

Saint Peter A. M. E. Church, St. Louis, Sunday school, 11 a. m. and 8 p. m.; preaching, 11 a. m. and 8 p. m. Sunday school, 2 p. m. Rev. S. S. Pitcher, pastor.

St. Marks A. M. E. Zion Church, 504 Mountaineer and Bernard St.—Services at 11:00 a. m.; Sunday school at 1:00 p. m.; Class meeting, Friday evening at 10:00 p. m. F. W. Alstork, the pastor, will preach special sermons, morning and evening.

QUINN CHAPEL A. M. E. Church, 21 Bowen St.—Preaching, 11:00 a. m. and 8:00 p. m. Sunday school, 9:00 a. m.; Class meeting, Thursday. Rev. T. L. Watson, Pastor.

Wayman A. M. E. Church, 23rd and Washington Street—Preaching, 11 a. m. and 8 p. m.; Evensong, 6:30 p. m. Class meeting, 7:30 p. m. Prayer meeting, Thursday, 8 p. m. Rev. A. H. Dobbins, pastor. Sunday school, 1:30 p. m.

BETHANY BAPTIST MISSION, 4600 Fairfax Ave., Preaching Sunday 11 a. m. and 8:00 p. m. Sunday school at 1:30 p. m. Mid-week services Wednesday and Friday evenings. Rev. J. H. Odell, Pastor.

FIRST BAPTIST CHURCH OF KINLOCH, Mo.—Sunday, preaching 11 a. m. and 8 p. m.; Sunday school at 1:00 p. m. Bible reading at 6:30 p. m. Weekly meetings, Tuesday and Thursday at 8 p. m. Communion, second Sunday in each month. Rev. P. H. Pope, pastor; E. L. Brown, clerk.

LIONARD AVENUE BAPTIST CHURCH, 86 Leonard Ave.—Sunday, Preaching 11:00 a. m. and 8 p. m.; Sunday school 1:00 p. m. R. Y. P. U. 7 p. m. Prayer Meeting Wednesday night.

Rev. W. D. Dunavant, Pastor, 2749 Walnut.

Union A. M. E. Church, Webster Grays—Services at 11 a. m. and 7:30 p. Sabbath School 9:00 a. m. Rev. W. H. Pearson, Pastor; A. J. Saunders Secretary.

ASBURY MEMORIAL E. CHURCH, 4291 Cottage Ave—Sunday school, 9:30 a. m.; preaching 11 a. m. and 8 p. m. Sunday school 1:00 p. m. R. Y. P. U. 7 p. m. Prayer Meeting Wednesday night.

Rev. E. Foster, Pastor.

REDEMPTION OF SOULS SPIRITUAL CHURCH, 11 N. Beaman Street—Sunday school service 10 a. m., church services 11 a. m. and 8 p. m. and messages. Meeting at 8 p. m. Wednesday and Friday. Mrs. Julia Johnson, Clerk; Rev. James D. Miller, pastor; Henry Green, president; Miss A. L. Voorhees, secretary.

Tabernacle Baptist Church, 3726 Pine.

ST. PREACHING Sundays, 11 a. m. and 1 p. m.; Sunday school, 1:00 p. m. R. Y. P. U. 7 p. m. Prayer meeting, Friday, 8 p. m. Prayer Meeting Wednesday night.

Rev. A. Monsey, Pastor.

MARION AVENUE BAPTIST CHURCH, 615 No. Harrison Ave., Kirkwood, Mo.—Sunday preaching at 10:00 a. m.; Class meeting, Thursday night. J. Wesley Baker, Minister, 513 Holland Ave., Webster, Mo.

GAY STREET MISSION, 1212 Gay St.—Preaching, 11:00 a. m. Sunday morning. Sunday school 1:00 p. m., Epworth League, 1:00 p. m.; preaching, 8:00 p. m. Class meeting every Thursday evening, 8:00 p. m. Rev. J. H. Payne, pastor.

COMMUNION OF SOULS SPIRITUAL CHURCH hold their regular services Sunday 11 a. m. and 8 p. m.; Lyceum, 10 a. m.; services Tuesday and Friday at 8 p. m. conducted by Mrs. Caroline Arnestad and Mr. Antoniette Howard, R. N. Mrs. Charlotte Howard, Mrs. Dorothy Anderson, treasurer; Mr. Antoniette Howard, R. N. pastor; Mrs. Carrie Parson, assistant pastor. 2941 Locust Ave., phone Cent. 96162.

UNION A. M. E. CHURCH, Shady and Lincoln Ave.—Rev. W. H. Pearson, Pastor; J. E. Sanders, Secretary and Superintendent of Sunday school. Preaching, 11:00 a. m. and 8:00 p. m. Class meeting Thursday night.

LUTHERAN CHURCH, 1701 Morgan St.—Sunday preaching 8 p. m. Sunday school 3 p. m. Catechetical Instruction, Thursday, 8 p. m. Day school, every day, 9 a. m.—3 p. m. Rev. H. C. Chase.

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COLOR PREJUDICE.

In these strenuous times of strife when all the world is in a turmoil, when men are giving their lives for real freedom, let us not forget that the Negro race aside from giving their best manhood for the cause of a world Democracy, has a desperate and stubborn battle to fight within the bounds of our own beloved country!

The demon prejudice has for years had its forces arrayed against us as a race; and even now, when black men are going to uphold the honor and glory of this country, prejudice stalks abroad in the land of the free and the home of the brave, seeking in a manner to devour the Negro race.

COLOR prejudice has for years wielded its unjust influence with the aim of civilization. It has wound its gripping folds around the cause of Christianity. It has thrown reason to the winds and played havoc with the plans of heaven. It is the common enemy of the Negro race and can be found in every nook and corner of human habitation. In the homes, in schools and colleges, in workshop and factory. In street cars and railway trains and even in the house of God prejudice lurks with its poisonous fangs ready and waiting to sink the deadly venom into the progress of the Negro race.

Men of every nationality who believe in a world's Democracy, who believe in Christianity, who are able to recognize right from wrong, should turn their faces back to the time of the lowly Nazarene and take again the lesson that he taught; that lesson of love for all mankind which knows no color, which practices no hate, but realizes that every human being has a soul and that every man can be made better by being taught the lesson which makes men strive to live for the good they can do for each other.

DEPENDS ON WHOSE OX IS GORED

The daily papers are up in arms about the lynching of Robert Paul Prager, who was lynched by a mob at Collinsville, Ills. We are heartily in accord with the press of the country and hope that they will keep up the hue and cry against lynchings. It is right that they should. Every newspaper is doing a patriotic duty and standing by the principles of the Constitution when it speaks out against mob murder.

We are pleased as well as proud to at last realize the day when the press of the country has taken such a stand, and believe that the shades of the thousands of Negro innocents who have been the victims of ruthless mobs will at least realize that American citizens are coming into their own. If the press of the country will move heaven and earth to try to bring to justice the Lynchers of an enemy alien, they surely cannot do less for an American citizen, even if he is a Negro.

Is the press sincere, or is it a case, where it depends on whose ox is gored?

CHURCHES

FIRST BAPTIST CHURCH

METROPOLITAN NOTES

EASTERN STAR BAPTIST CHURCH

RECORD BAPTIST CHURCH

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WOMEN, GIRLS, EARN MONEY

MY FREE BOOK TELLS HOW

LEARN TO GROW HAIR



Make up your mind to grow off the shackles that have held you back so long for the share of prosperity and happiness that rightfully belongs to you.

THE ELOSO SYSTEM

Take a chance for success. Start this day. Try our system. Every day it refreshes your scalp; stops falling hair, removes dandruff, gives new life and abundant growth.

Instructions by mail or at College Diploma Course. Agents wanted everywhere; write this day. While you think of it.

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One thousand agents wanted. Good money made. We want agents in every city and village to sell THE STAR HAIR GROWER. This is a wonderful preparation. Can be used for men or women. It will

will grow its value. Any person that will use a 25¢ box will be convinced. No matter what has failed to grow your hair just give THE STAR HAIR GROWER a trial and be convinced. Send 25¢ for full size box. If you wish to be an agent send \$1.00 and we will send you a full supply that you can begin work with at once; also agents' terms. Send all money by Money Order to

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NO MORE
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One Price to All is our price for a (22 k. gold) crown and bridge work. Why pay more? Standard perfect fitting plates are 25¢ up. Ask to them to see. Dr. C. G. Hampton, associated with me at 614 Olive, is now with me at my new office.

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IMPROVED UNIFORM INTERNATIONAL SUNDAY SCHOOL LESSON

By REV. P. H. FITZWATER, D. D.
Teacher in the Department of Religion
of the Moody Bible Institute of Chicago.
(Copyright, 1916, Western Newspaper Union.)

LESSON FOR APRIL 21

JEsus TRANSFIGURED, OR A FOREGLIMPSE OF THE KINGDOM OF GOD.

TEXT—Mark 9:2-8.
TOPIC—The Son of my beloved Him—The Material for the Kingdom of God—The Intermediate Topic—Meeting difficulties with prayer.

ADDITIONAL MATERIAL—James 2:12.

SENIOR AND ADULT TOPIC—Vision and Interpretation.

The hopes of the disciples were crushed when Christ announced his death on the cross. They were unable to see how victory could issue from death. Jesus took with him Peter, James and John, and went into the mountain apart by themselves. After he had spoken with the three, he longed for fellowship and sympathy as the shadows of the cross were falling upon him; his chief desire was to get the disciples apart and into a state of quietness where they could consider the methods of the kingdom. Before going into the mountain, he declared that there were some standing in his presence who would not taste of death until the Son of man should come with power and glory. That their drooping spirits might be revived and their confidence restored, he was transfigured before them. The disciples sorely needed such a vision. If they had not been transfigured, they might have given up the cause of Christ. Through the dark hour of the cross which was looming large before them, the light of the eternal must burn forth. The discipline now, as then, was a purpose of the glory they were to receive in order to face the issues of the hour.

I. Jesus Christ glorified on the Mountain (vv. 2, 3). He took his disciples "by themselves" and was "transfigured before them". This shows the power terminated upon the disciples and not upon himself. He sent for Peter for his unwillingness to hear concerning his death apparently for a time estranged the disciples from him. To heal this breach, an unusual transaction was required. The shining raiment of typical of that glory which shall be manifested when he comes back to the earth.

II. Peter, James and John represent Israel in the Flesh in Connection with the Kingdom (v. 2). Christ is peculiarly the King of Israel. According to Exodus 37:21-27, they are to be the three chief priests of the nation. These people shall be gathered from among the nations, united as one in that kingdom in their own country.

III. Moses and Elias appeared in Glory with Jesus (vv. 4-13). These men in the glorified state are typical of the two great prophets of the Old Testament who was once denied an entrance to Palestine, appears now in glory, representing the redeemed of the Lord who shall pass through death into the kingdom. The thousands of the Lord who have given their lives to Christ shall be awakened and pass into the kingdom through translation. Many shall live upon the earth when the Lord shall come, and they, without failing, shall be changed and pass into heaven. (1 Cor. 15:30-33; 1 Thess. 4:14-18).

IV. Peter's foolish proposal (vv. 5, 6). Moses and Elias, who had been a long time in glory, would be ill at home in a tavern on the mountainside. They would seem to Peter's eyes if he had been silent, he knew not what to say.

V. The Divine voice out of the cloud (vv. 7, 8).

He is declared to be the beloved Son in whom God is well pleased. When one desires to know what pleases God, let us at his perfect word, Jesus Christ.

VI. He instructed them that they should tell no man concerning the things which they had seen until he had risen from the dead.

VII. The Mighty Power of the Divine Servants (vv. 34-39). Why then do we great multitudes of people see the signs of the times and yet remain in sin?

The immediate cause of their perplexity was the grievous state of a young man who was possessed with a demon (v. 18).

The father of the young man implored Jesus to cast out the demon, but they were unable.

"When they brought him to Jesus, the foul spirit was rebuked" (v. 25), and came forth. This young man's state is representative of the people who are oppressed by the devil. The people were grievously oppressed.

There are times when the devil is especially active in the opposition to God's work.

David's career, as we know it, was very active, and we have reason to believe from the Scriptures that just preceding his second coming he will be even more active; for we know that his time is near.

One of the outstanding signs of the imminent coming of the Lord is the almost universal activity of the devil among the nations in this hour.

When he comes he will cast out the devils, and the nations shall be brought into the kingdom which he will establish (Rev. 16:10-12).

Announcement

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Most Beautifully Appointed At:

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She Holds A Diploma Recom-

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Rev. J. W. Ellington, pastor; Wataile Perry, clerk.

Make Your Own Sugar

By U. S. Dept. of Agriculture

By the use of ordinary kitchen equipment many people are in a position to make up the average of 81 pounds of sugar, which is the average each person in the United States uses in a year. The sugar maple tree, with colonies of bees, a hundred feet of sugar beets raised in the garden, or a small patch of sweet sorghum and surplus apples which might go to waste may be made into apple juice or maple syrup which may be made to contribute to the sugar supply.

The present limited sugar supply can be increased if many families in regions where the sugar maple syrup would be available as maple syrup simply the residue of the words of the song, persons have rushed in groups to buy it, fearing that they could not buy it again. Prices of maple syrup are high.

A liberal discount given to persons wishing to be agents lead \$100 and we will send 25 boxes of maple syrup and 25 boxes of maple sugar.

Persons wishing a single copy, will send 25 cents. Write to us, you may be the first to receive a reply.

This is the best time to start making money on sugar by selling it to people of your community. It should be in demand.

Maple sugar-making is an art the pioneer settlers of America learned from the Indians. Maple sugar has always been a home and farm industry.

The process is not so complicated that anyone who has the opportunity need hesitate to try it. Find a sugar maple tree which is about 10 years old, cut a hole three-eighths of an inch or slightly more in diameter; insert a metal spout or one made by punching the pitch from a section of elder; set a bucket under it to receive the sap; boil it down to one-half cupful; add 25 per cent sugar.

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hesitate to try it. Find a sugar maple tree which is about 10 years old, cut a hole three-eighths of an inch or slightly more in diameter; insert a metal spout or one made by punching the pitch from a section of elder; set a bucket under it to receive the sap; boil it down to one-half cupful; add 25 per cent sugar.

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